

# HUMA1301 - Research Project Scoring Rubric - 200 points

Presenter(s): \_\_\_\_\_ Respondent: \_\_\_\_\_  
Topic: \_\_\_\_\_ *[this is you]*

## 1. Mastery of Subject matter \_\_\_\_\_/40 points [Claims of fact, Ties to class work . . .]

|             |                    |
|-------------|--------------------|
| Excellence: | Could be improved: |
| a.          | a.                 |
| b.          | b.                 |
| c.          | c.                 |

## 2. Excellence of Presentation \_\_\_\_\_/40 points [Audibility, Intelligibility, Precise Timing . . .]

|             |                    |
|-------------|--------------------|
| Excellence: | Could be improved: |
| a.          | a.                 |
| b.          | b.                 |
| c.          | c.                 |

## 3. Significance of Subject Matter \_\_\_\_\_/40 points [Value to scholarship / Humanity . . .]

|             |                    |
|-------------|--------------------|
| Excellence: | Could be improved: |
| a.          | a.                 |
| b.          | b.                 |
| c.          | c.                 |

## 4. Command of Visual/Audio/Software \_\_\_\_\_/15 points [Significance, Relevance, Precision . . .]

|             |                    |
|-------------|--------------------|
| Excellence: | Could be improved: |
| a.          | a.                 |
| b.          | b.                 |
| c.          | c.                 |

## 5. Engagement with Class \_\_\_\_\_/15 points [Response, Interaction, Involvement . . .]

|             |                    |
|-------------|--------------------|
| Excellence: | Could be improved: |
| a.          | a.                 |
| b.          | b.                 |
| c.          | c.                 |

## 6. Q&A / Clarifications \_\_\_\_\_/15 points [Knowledge, Value, Directness . . .]

|             |                    |
|-------------|--------------------|
| Excellence: | Could be improved: |
| a.          | a.                 |
| b.          | b.                 |
| c.          | c.                 |

*[+ 7. Annotated Bibliography and Presentation Script/Outline = 35 points]*